

## **GREATER ANAHEIM SPECIAL EDUCATION LOCAL PLAN AREA**

**Greater Anaheim SELPA**  
**5816 Corporate Ave., Suite 210**  
**Cypress, CA 90630**  
**SELPA Office: (714) 220-6973**

**GASELPA BOARD MEETING**  
**ORGANIZATIONAL MEETING**  
**January 21, 2026**  
**5:30 pm**

### **AGENDA**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. OATH OF OFFICE**

Anaheim Union High School District	2 year term
Centralia School District	1 year term
Magnolia School District	2 year term

**4. ROLL CALL**

**5. ELECTION OF OFFICERS**

- A. President of the GASELPA Board
- B. Clerk of the Board

**6. APPOINTMENT OF SECRETARY OF THE BOARD**

**7. ADOPTION OF MEETING SCHEDULES FOR 2026**

**8. ADJOURNMENT**

*In compliance with the Americans with Disabilities Act, should special assistance be required for you to participate in this meeting, please contact the Greater Anaheim SELPA office at (714) 220-6973 at least twenty-four (24) hours prior to this meeting. This will enable the GASELPA to make reasonable arrangements to assure accessibility to this meeting.*

## **GREATER ANAHEIM SPECIAL EDUCATION LOCAL PLAN AREA**

### **Greater Anaheim SELPA**

5816 Corporate Ave., Suite 210  
Cypress, CA 90630  
SELPA Office: (714) 220-6976

### **GASELPA BOARD MEETING**

**January 21, 2026**  
**5:45 p.m.**

### **AGENDA**

#### **1. CALL TO ORDER**

#### **2. PLEDGE OF ALLEGIANCE**

#### **3. ROLL CALL**

#### **4. PUBLIC RECOGNITION**

##### **a. Introduction of Guests**

*The Board will meet any guests in attendance.*

##### **b. Public Comments**

*This is an opportunity for the general public to address the Board on non-agenda items.*

*Comments on items that are on the agenda will be heard when the item is considered.*

*All speakers wishing to address the Board must fill out a VISITOR COMMENT REQUEST CARD in advance and present it to the Board President. All speakers from the audience must wait until the Board President recognizes them before making any statements. In the interest of time and order, all speakers from the audience will be limited to three minutes and will have only one opportunity to speak on any item. The Board reserves the right to limit the time on any single item in consideration of conducting the business of the entire agenda. Speakers will follow procedures specified on the Visitor Comment Request Card.*

#### **5. APPROVAL OF AGENDA**

#### **6. APPROVAL OF MINUTES**

Motion by:

November 19, 2025

Seconded by:

Vote:

#### **7. REPORT OF EXECUTIVE DIRECTOR**

##### **a. Executive Director's Comments**

Discussion

##### **b. Director of Business Operations' Comments**

Discussion

##### **c. State SELPA - December 3 - 5, 2025**

Exhibit 1

##### **d. Federal/State Budget Update**

- i. Fiscal Report - Overview of the Governor's Proposals for the 2026-27 State Budget and K-12 Education - Special Education**

Exhibit 2

- e. Legislative/Legal Update
  - i. *(None this month)*
- f. Community Advisory Committee (CAC)
  - i. Update
  - ii. CAC Recognition Awards
  - iii. Parent Workshops
    - a. Navigating the Transition: A Workshop for Parents of Special Education Students Moving to Junior High  
Presenters: Jennifer Collins-Hordyk and Lisa Wright, Program Specialists  
Date: January 27, 2026  
Time: 5:00pm–6:00pm (Virtual)
    - b. Supporting Social Emotional Learning  
Presenters: Brandon Bishop and Lauryn Perez, Program Specialists  
Date: February 3, 2026  
Time: 5:30pm-6:45pm (In-Person)
- g. GASELPA Training/Staff Development
  - i. Training & Staff Development - November and December 2025 Exhibit 4

## 8. DISCUSSION INFORMATION

- a. Greater Anaheim SELPA Organizational Chart
- b. Resolution No. 273-2026 Authorizing the Opening of a Credit Card

Exhibit 5

Discussion

## 9. CONSENT CALENDAR

*Items listed under the consent calendar are considered to be routine and are acted upon by the Board in one motion. There is no discussion of these items unless a member of the Board or the public request specific items to be discussed and/or removed from the Consent Calendar.*

It is recommended that the Board approve/ratify and authorize the following Consent Calendar items:

- a. Business Items
  - i. Issue of Warrants 20632 through 20762 Exhibit 6
  - ii. Purchase Orders 25108 through 25133 Exhibit 7
- b. Personnel Items
  - i. Physical Therapist at Step 5, effective as noted:
 

1. Coen, B	Step 5	1/20/2026
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  - ii. ABA Interventionist at Step 1, effective as noted:
 

1. Didier, M	Step 1	12/18/2025
2. Speer, D	Step 1	12/29/2025
  - iii. ABA Interventionist at Step 2, effective as noted:
 

1. Dominquez, D	Step 2	1/5/2026
2. Gardner, L	Step 2	1/9/2026
3. Ramirez, B	Step 2	1/5/2026
4. Sausa Encarnacion, K	Step 2	1/9/2026
  - iv. ABA Interventionist at Step 3, effective as noted:
 

1. Camacho Sanchez, V	Step 3	1/5/2026
2. Ramirez, E	Step 3	1/9/2026

3.	Sanchez, D	Step 3	1/5/2026
c. Leaves of Absence			
i.	Hall, K*	ABA Interventionist	Medical 8/6-1/2/2026
ii.	Long, M	ABA Interventionist	Personal 10/6-1/2/2026
<i>*Indicated extension of previously approved leave</i>			
d. Retirements			
i.	None		
e. Resignations/Terminations			
i.	McCune, L	Physical Therapist	Resignation 12/10/2025

## 10. ACTION DISCUSSION

- a. It is recommended that the Board approve Independent Contractor Agreement Exhibit 8 with Homeward Bound to provide wrap-informed assistance to families with children with significant behavioral or mental health challenges (approx. duration: 3-6 months.), A-La-Carte services such as Social Work, Behavior Intervention (Design/Planning, and/or Implementation), Counseling and Guidance, and Parent Counseling and Training. Costs are \$3,800/month. A-La-Carte Services are billed hourly at \$167/hr. Total cost not to exceed \$500,000. Effective January 21, 2026 through June 30, 2026. Member districts to reimburse.
- b. It is recommended that the board approve the hiring of Brandi Coen as a GASELPA Physical Therapist, starting at step 5 of the Greater Anaheim SELPA Classified Salary Schedule.
- c. It is recommended that the Board approve Resolution No. 273-2026, Authorization to Open and Use a Business Credit Card. Exhibit 9

## 11. COMMENTS FROM BOARD MEMBERS

*Comments from the Board Members will be received and will be limited to five minutes per person.*

## 12. ADJOURNMENT

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**NEXT BOARD MEETING**  
 February 25, 2026 - 5:30 pm  
 Greater Anaheim SELPA Conference Room