### **GREATER ANAHEIM SPECIAL EDUCATION LOCAL PLAN AREA**

# **Greater Anaheim SELPA**

5816 Corporate Ave., Suite 210 Cypress, CA 90630 SELPA Office: (714) 220-6973

SPECIAL BOARD MEETING March 28, 2023 2:30 p.m.

## **AGENDA**

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF MINUTES February 15, 2023
  Motion by: Seconded by:
  Vote:

### 6. PUBLIC RECOGNITION

- a. Introduction of Guests

  The Board will meet any guests in attendance.
- b. Visitor Comments

This is an opportunity for the general public to address the Board on non-agenda items. Comments on items that are on the agenda will be heard when the item is considered. All speakers wishing to address the Board must fill out a VISITOR COMMENT REQUEST CARD in advance and present it to the Board President. All speakers from the audience must wait until the Board President recognizes them before making any statements. In the interest of time and order, all speakers from the audience will be limited to three minutes and will have only one opportunity to speak on any item. The Board reserves the right to limit the time on any single item in consideration of conducting the business of the entire agenda. Speakers will follow procedures specified on the Visitor Comment Request Card.

### 7. REPORT OF EXECUTIVE DIRECTOR

a. Executive Director's Comments

Discussion

Director of Business Operations' Comments

Discussion

#### 8. CONSENT CALENDAR

Items listed under the consent calendar are considered to be routine and are acted upon by the Board in one motion. There is no discussion of these items unless a member of the Board or the public requests specific items to be discussed and/or removed from the Consent Calendar.

It is recommended that the Board approve/ratify and authorize the following Consent Calendar items.

a.	Business Items			
	<ol> <li>Issue of Warrants</li> </ol>	18416 through 18464	Exhibit 9	
	2. Purchase Orders	22150 through 22163	Exhibit 10	
b.	Personnel Items			
	<ol> <li>ABA Interventionist starting at Step 1, effective as noted:</li> </ol>			
	a. None			
		<b>5</b> 1 7		
	a. None			
		<b>5</b> 1 7		
	a. None Leave of Absence			
C.	1. None			
d.	Retirements			
u.	1. None			
e.	Resignations/Terminations			
O.	1. None			
f.	It is recommended that the Board approve Amendment No. 1 to the Exhibit 11			
	Independent Contractor Agreement with Beyond Blindness, increasing total			
	costs from \$40,000 to \$50,000. All other terms and conditions remain the			
	same. Effective April 1, 2023 through June 30, 2023.			
g.	It is recommended that the Board approve Amendment No. 1 to the Exhibit 12			
	Independent Contract Agreement with Olive Crest, increasing total costs			
	from \$500,000 to \$700,000. All other terms and conditions remain the same			
L	Effective April 1, 2023 through June 30, 2023.		Eubibit 40	
h.	It is recommended that the Board approve Amendment No. 1 to the Exhibit 13			
	Independent Contract Agreement with Therapy Travelers, increasing total costs from \$200,000 to \$350,000. All other terms and conditions remain			
	the same. Effective April 1, 2023 through June 30, 2023.			
i.	•		Exhibit 14	
••	Independent Contract Agreement with Western Youth Services, increasing			
	total costs from \$500,000 to \$700,000. All other terms and conditions			
	remain the same. Effective April 1, 2023 through June 30, 2023.			
j.	It is recommended that the Board approve the Independent Contractor Exhibit 1			
	Agreement with Marshall B. Ketchum University to provide Vision			
	Assessments/Exams and Vision Therapy per the attached rate sheet.  Total costs not to exceed \$10,000. Effective March 16, 2023 through			
	June 30, 2023. Member district	s to reimburse.		
ACTION DISCUSSION				

# 9. ACTION DISCUSSION

a. It is recommended that the Board approve the Independent Contractor Agreement with Dynamic Education Services to provide Supplemental Academic Services (SAS) or Academic Support (\$98.00 per hour), Educational Counseling & Guidance or Parent Training – Individual (\$140 per hour) and Language and Speech Services (LAS)/Therapy –

Exhibit 16

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Individual (\$175 per hour). Total costs not to exceed \$13,000.00. Effective March 16, 2023 through June 30, 2023. Member districts to reimburse.

b. It is recommended that the Board adopt Administrative Regulation (AR) 4161.2, 4261.8, 4361.8 - Family Care and Medical Leave.

Exhibit 17

It is recommended that the Board approve the Second Interim JPA
 Certification of Interim Report for the Fiscal Year 2022-23 pursuant to
 Education Code (EC) sections 33129, 41023 and 42130.

Exhibit 18

# 10. COMMENTS FROM BOARD MEMBERS

Comments from the Board Members will be received and will be limited to five minutes per person.

#### 11. ADJOURNMENT

In compliance with the Americans with Disabilities Act, should special assistance be required for you to participate in this meeting, please contact the Greater Anaheim SELPA Office at (714) 220-6973 at least twenty-four (24) hours prior to this meeting. This will enable the GASELPA to make reasonable arrangements to assure accessibility to this meeting.

NEXT BOARD MEETING
April 26, 2023 – 5:30 pm
Greater Anaheim SELPA
Cypress School District Board Room
5816 Corporate Ave.
Cypress CA 90630